



Centro "Cardinal Bea" per gli Studi Giudaici

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Mysticism and Interfaith Dialogue: The Case of Judaism and Islam

Michael Ebstein

A common assumption among non-academic and scholarly circles alike is that mystics across religions often share a universal outlook and a relatively liberal attitude towards the "other", be he/she a coreligionist or an adherent of another faith. Under the impact, inter alia, of New Age culture, this assumption has led many to perceive the representatives of mystical traditions as potential key players in interfaith dialogues. Is this really so? Are mystical traditions truly universal, truly accepting of the "other", and, accordingly, are they the right candidates, so to speak, for a sincere interfaith dialogue? This lecture will focus on the mystical traditions of Islam and Judaism, in an attempt to shed some light on this complex and sensitive issue.

Michael Ebstein (PhD, Hebrew University of Jerusalem) teaches at the Arabic Language and Literature Department and the Islamic and Middle Eastern Studies Department at the Hebrew University of Jerusalem. He specializes in the study of classical Islamic mysticism and is currently researching the links between Islamic mysticism and early Jewish Kabbalah. Among his publications is *Mysticism and philosophy in Al-Andalus* (Brill, 2014).

١٢ لَقَدْ صارَ قَلْمَـب قَـابِلاً كُـلَّ صُورةٍ * فَمَرْعَـى لِغِـزلان وَدَيْرُ لِرُهْـبانِ ١٤ وَبَيْتَتَ لِأُوْنانٍ وَكَـعْبَة طَـايفٍ * وَأَلْواحُ تَوْراتٍ ومُضْحَفُ قُـرْآنِ ١٥ أَدِينُ بِدِينِ آلْحُتِ أَنَّى تَوَجَّهَتْ * رَكايِبُهُ فَٱلَّذِينُ دَيمنى وإيمانى

Per la partecipazione è obbligatoria la previa registrazione al contatto: eventi@pisai.it

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