



PONTIFICIA  
UNIVERSITÀ  
GREGORIANA

The Institute for the Study of Religions and Cultures  
with the Cardinal Bea Centre for Judaic Studies

*in collaboration with*

Georgetown University, Washington, DC

The Cardinal Bernardin Center at Catholic Theological Union, Chicago

The Center for Christian-Jewish Learning at Boston College

Sacred Heart University, Fairfield, Connecticut

## *Nostra Aetate Today*

Reflections 40 Years after its Call

for a New Era of Interreligious Relationships

## *Nostra Aetate Oggi*

Per commemorare il quarantesimo  
anniversario della promulgazione della  
dichiarazione conciliare sui rapporti  
interreligiosi

**25-28 September 2005**

**Centro Convegni Matteo Ricci**

Pontificia Università Gregoriana

Piazza della Pilotta, 4 - 00187 Rome

**Organising Committee:**

Ambrogio Bongiovanni  
John Borelli  
Philip A. Cunningham  
Daniela D'Andrea  
Flavia Galiani  
Zenaida Kenmore  
Dan Madigan  
John Pawlikowski  
Gabriel Rossettie  
Joseph Sievers  
Lucy Thorson

**Press Office:**

Marco Cardinali  
Fernanda Di Monte

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The Gregorian University Foundation  
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The Bernardin Center's participation is part of its Rabbi Hayim Goren Perelmuter Annual Conference.

*The major working language will  
be English, with simultaneous  
translation to and from Italian  
available in the plenary sessions.*

*La maggior parte degli interventi  
si svolgerà in inglese.  
La traduzione simultanea in italiano  
sarà garantita durante  
le sedute plenarie.*

**W**elcome to the Pontifical Gregorian University and the International Conference “*Nostra Aetate* Today.” The road that lies ahead of us in promoting good relations among believers of the world’s religious traditions sometimes seems almost impossibly long and difficult. Yet at the same time we must recognize that the last forty years have witnessed a sea-change in our understanding not only of each other, but of ourselves in relation to other believers. We have made strides together scarcely imaginable forty years ago. With the promulgation of *Nostra Aetate* in 1965, the Catholic Church’s highest teaching authority initiated a new and unaccustomed discourse in which the religious Other is greeted with respect and esteem, and is seen as a partner in dialogue and action. This positive inclusion of the Other in our official discourse has brought about a dramatic change in the Church’s sense of itself, and it is this transformation of identities in dialogue on which we wish to focus in this conference. We reflect on the distance we have come together, and we celebrate it. At the same time we look to the future and map the more difficult paths we have yet to take if the dialogue of believers is not to remain simply an official policy practised by a few, but to become a key element of contemporary culture.

**B**envenuti alla Pontificia Università Gregoriana e al Convegno Internazionale “*Nostra Aetate* Oggi”. La strada che si apre davanti a noi nel promuovere relazioni proficue tra credenti delle grandi tradizioni religiose del mondo a volte sembra troppo lunga e difficile. Allo stesso tempo, però, dobbiamo riconoscere che gli ultimi quarant’anni hanno visto una trasformazione radicale nella nostra comprensione non soltanto gli uni degli altri, ma anche di noi stessi in relazione ad altri credenti. Insieme abbiamo fatto passi da giganti, inimmaginabili quarant’anni fa. Con la promulgazione di *Nostra Aetate* nel 1965, il più autorevole magistero della Chiesa cattolica ha iniziato un discorso nuovo e inusitato, nel quale ci si rivolge al soggetto religioso diverso con rispetto e stima, guardandolo come partner in dialogo e azione. Questa positiva inclusione dell’«altro» nel nostro discorso ufficiale ha portato a un sostanziale cambiamento nel senso di sé, della Chiesa stessa. Ed è proprio questa trasformazione delle rispettive identità in dialogo il punto focale di questo convegno. Riflettiamo sul cammino percorso insieme, e ce ne rallegriamo. Allo stesso tempo guardiamo verso il futuro e tracciamo i percorsi difficili che dovremo ancora affrontare se vogliamo che il dialogo tra credenti non rimanga semplicemente qualcosa di ufficiale, praticato da pochi addetti, ma diventi un elemento chiave della cultura contemporanea.

**Daniel A. Madigan, S.J.**  
*Director, Institute for the Study of Religions and Cultures*

## PROGRAMME

### Sunday, 25 September

14.00 - 18.00 REGISTRATION

15.30 - 17.00 PRE-CONFERENCE JUNIOR SCHOLARS' SESSIONS  
*See last page of the programme*

18.00 **Aula Magna of the Gregorian University**  
**Gianfranco Ghirlanda, S.J.**, *Rector of the Pontifical Gregorian University*,  
Presiding  
**Daniel A. Madigan, S.J.**, *Director, Institute for The Study of Religions and  
Cultures*, Introduction

**KEYNOTE ADDRESS**

**Archbishop Michael Fitzgerald, M.Afr.**  
*President of the Pontifical Council for Interreligious Dialogue*

19.30 Light Refreshments in the Atrium of the Gregorian University  
(for all registered participants)

### Monday, 26 September

**FOCUS OF THE DAY'S PLENARY SESSIONS: JEWS AND CHRISTIANS IN DIALOGUE**  
*Each morning's plenary session will focus on the way in which persons of various faiths have  
come to a new understanding of their own tradition through engagement with another tradition*

09.00 - 12.30 PLENARY

Joseph Sievers, *Pontifical Biblical Institute and Pontifical Gregorian University*,  
Presiding

Adele Reinhartz, *University of Ottawa*, A Jewish Perspective

Didier Pollefeyt, *Katholieke Universiteit, Leuven*, A Christian Response

10.15 - 10.45 Coffee Break

John Pawlikowski, *Catholic Theological Union, Chicago*, A Christian  
Perspective

Ruth Langer, *Boston College*, A Jewish Response

12.30 - 15.00 Lunch Break

**Monday, 26 September**

**13.30 - 14.45** Patrice Brodeur, *Université de Montréal*  
Curricula on Interreligious Dialogue and Conflict Resolution for Young People  
*A demonstration of a web-site which helps users to develop personalised and locally focussed curricula and teaching aids for dialogue. A workstation in the conference space during the week will allow participants to try it for themselves.*

**15.00 - 17.45 CONCURRENT PANELS AB\***

**[26.AB.1] Religious Pluralism: The Historical, Social, and Cultural Context**

*Panel organised by Georgetown University*

Jane Dammen McAuliffe, *Georgetown University*, Presiding

Stefano Allievi, *Università di Padova*

The Impact of Religious Pluralism on Social Structures, Particularly in Europe

Peter Phan, *Georgetown University*

Cultural Diversity and Religious Pluralism in Asia and the Church's Mission

Jane Dammen McAuliffe, *Georgetown University*

The New America: Religious Pluralism in the USA

Leo Lefebure, *Georgetown University*

Conflict, Chaos, and Cooperation: The Changing Historical Context of Religious Pluralism in North America

**[26.AB.2] The Implications of *Nostra Aetate* for Christology and Soteriology**

*Seminar organised by the Center for Christian-Jewish Learning at Boston College*

Ruth Langer, *Boston College*, Presiding

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\* The concurrent sessions will take place each afternoon in two time slots:

A = 15.00 – 16.15

B = 16.30 – 17.45

Panels organised by Georgetown University and Boston College over the three days of the conference will cover both time slots each afternoon. Hence:

AB = 15.00 – 17.45

Each session has a code giving the date, the time slot, and the Room number. Thus, for example,

27.AB.1 signifies 27 September, 15.00 – 17.45, Room 1

26.B.5 signifies 26 September, 16.30 – 17.45, Room 5

Monday, 26 September

Philip A. Cunningham, *Boston College*

A Covenantal Christology: Jesus Christ as Universal Savior in a Post-*Nostra Aetate* Church

Hans-Hermann Henrix, *Bischöfliche Akademie des Bistums Aachen*

The Reality of the Incarnation: Christology in the Context of the Reception of *Nostra Aetate*

Jesper Svartvik, *Lund University, Sweden*

Forging an Incarnational Theology Two Score Years After *Nostra Aetate*

Paolo Gamberini, *Facoltà Teologica dell'Italia Meridionale "San Luigi", Napoli*  
*Sincera cum Observantia: The Christological Perspectives of Interreligious Dialogue in the Declaration of Nostra Aetate*

15.00 - 16.15 CONCURRENT SESSIONS A

[26.A.3] **Christian-Muslim Dialogue in the U.S. Since *Nostra Aetate*: Catholic, Protestant, and Muslim Perspectives**

Scott Alexander, *Catholic Theological Union, Chicago*, Presiding

Ghulam-Haider Aasi, *American Islamic College*

John Borelli, *Georgetown University*

Harold Volgelaar, *Lutheran School of Theology in Chicago*

[26.A.4] **Buddhists and Christians in Dialogue**

Anand Amaladass, *Satya Nilayam, Chennai, India*, Presiding

Don W. Mitchell, *Purdue University*

The Promise and Challenge of Buddhist Spirituality

Noel Sheth, *Institute of Philosophy and Religion, Pune, India*

Buddhist *Metta* or *Maitri* and Christian *Agape*

Maria De Giorgi, *Shinmeizan Center for Interreligious Dialogue, Japan*

Buddhist Jinen (Nature) and Christian Creation – Suggestions for a deeper dialogue between Japanese Buddhism and Christianity.

[26.A.5] **Dialogo Ebraico-Cristiano tra Gerusalemme, Roma e New York**

Daniele Garrone, *Facoltà Valdese, Roma*, Presiding

Elena Lea Bartolini, *Torino*

Universalismo ebraico-cristiano e prospettive di dialogo a partire da Gerusalemme



**Monday, 26 September**

Maria Brutti, *Viterbo*

Attitudini dell'Ebraismo nei confronti del dialogo interreligioso: Il dibattito intorno alla linea di Soloveitchik

Emilio Baccharini, *Università di Roma Tor Vergata*

Il SIDIC come frutto e come operatore del dialogo ebraico-cristiano

**16.30 - 17.45 CONCURRENT SESSIONS B**

**[26.B.3] L'herméneutique e le dialogue islamo-chrétien**

Christian Rutishauser, *Lassalle-Haus, Bad Schönbrunn, and Pontifical Gregorian University*, Presiding

Jean-Marc Aveline, *Institut Catholique de la Méditerranée, Marseille* and Rachid Benzine, *Université de Lyon*

La fécondité de la pensée herméneutique pour le dialogue interreligieux

**[26.B.4] Interfaith Dialogue Projects**

Tsvi Blanchard, *CLAL, New York*, Presiding

Michael Kotzin, *Jewish Federation of Metropolitan Chicago*

The Catholic-Jewish Scholars Dialogue of Chicago: A Model of Interreligious Dialogue

Peter Pettit, *Muhlenberg College & Menachem Fisch, Tel Aviv University*  
Beyond Dialogue: Method and Promise in Pluralistic Society

Margaret Palliser, *Sacred Heart University*

Regional Cooperative Efforts toward Interfaith Understanding among Youth

**18.00 - 19.30 PLENARY PANEL DISCUSSION**

*Mapping the progress in Jewish-Christian relations since the Council and identifying directions for the future with*

Archbishop Stanislaw Gadecki, *Poznan, Poland*

David Rosen, *The American Jewish Committee, New York*

Edward Kessler, *Cambridge University*

Philip A. Cunningham, *Boston College*

Norbert Hofmann, *Commission for Religious Relations with the Jews*, Presiding

## Tuesday, 27 September

### FOCUS OF THE PLENARY SESSIONS: CHRISTIANS IN DIALOGUE WITH THE BELIEVERS OF ASIA

*Each morning's plenary session will focus on the way in which persons of various faiths have come to a new understanding of their own tradition through engagement with another tradition*

#### 09.00 - 10.15 PLENARY: Buddhist – Christian Relations

John Borelli, *Georgetown University*, Presiding

Asanga Tilakaratne, *Institute of Pali and Buddhist Studies, Sri Lanka*

James L. Fredericks, *Loyola Marymount University, Los Angeles*

#### 10.15 - 10.45 Coffee Break

#### 10.45 - 12.00 PLENARY: Hindu – Christian Relations

John Borelli, *Georgetown University*, Presiding

Anantanand Rambachan, *St Olaf College, Minnesota*

Anand Amaladass, *Satya Nilayam, Chennai, India*

#### 12.00 - 12.45 PLENARY DISCUSSION: Christianity and the Religions of Asia

#### 12.45 - 15.00 Lunch Break

#### 13.30 - 14.45 Film "Conversion of the Heart"

Presentation and discussion led by Alon Goshen-Gottstein, *The Elijah Interfaith Institute, Jerusalem*

#### 15.00 - 17.45 CONCURRENT SESSIONS AB

##### [27.AB.1] Religious Pluralism and Public Policy

*Panel organised by Georgetown University*

John Borelli, *Georgetown University*, Presiding

John D'Arcy May, *Trinity College Dublin*

The Politics of Dialogue: *Nostra Aetate* in Interreligious and International Relations

Donald Dietrich, *Boston College*

*Nostra Aetate* and the Contemporary Catholic Conversation on Human Rights

Tuesday, 27 September

John Borelli, *Georgetown University*  
Constitutionally Sanctioned Religious Pluralism and Contemporary  
Issues for Catholics in the United States

- [27.AB.2] **The Implications of *Nostra Aetate* for Liturgy and Education**  
*Seminar organised by the Center for Christian–Jewish Learning at Boston College*  
Philip A. Cunningham, *Boston College*, Presiding  
Michael Peppard, *Yale University*  
The Roman Catholic Sunday Lectionary and Jewish-Christian Relations  
Audrey Doetzel, *Boston College*  
Branches of That Good Olive Tree: 21st Century Liturgical Challenges  
and Possibilities  
Liam Tracey, *St. Patrick's College, Maynooth*  
The Liturgical Implications of *Nostra Aetate*  
Mary C. Boys, *Union Theological Seminary, New York*  
With Prudence and Charity, Humility and Generosity: Interreligious  
Dialogue as Reception of Vatican II

15.00 - 16.15 **CONCURRENT SESSIONS A**

- [27.A.3] **Muslims and Christians in Dialogue I**  
Adnane Mokrani, *Pontifical Gregorian University*, Presiding  
Justo Lacunza Balda, *Pontifical Institute for Arabic and Islamic Studies,*  
*Rome*, TBA  
Salah Abou Jaoudé, *Saint. Joseph University, Beirut*  
Rethinking Dialogue in the University Context  
Andrew Wingate, *New Ecumenical Training Centre for Christian Theology*  
*and Ministry, UK*  
*Nostra Aetate* as a Theological and Practical Inspiration Towards  
Dialogue with Muslims
- [27.A.4] **Anglican Reflections on *Nostra Aetate***  
Daniel Madigan, *Pontifical Gregorian University*, Presiding  
Michael Ipgrave, *Southwark, London*  
*Nostra Aetate* and Anglican Attitudes to Inter Faith Relations

**Tuesday, 27 September**

Douglas Pratt, *University of Waikato, New Zealand*  
Exclusive Religion and the Invalidation of Variety: The Contemporary  
Challenge of *Nostra Aetate*

**[27.A.5] Influence of "The Other" on Identity**

David Coppola, *Sacred Heart University*, Presiding

David Sandmel, *Catholic Theological Union, Chicago*  
The Christian Reclamation of Judaism

David Neuhaus and Jamal Khader, *Bethlehem University*  
A Contemporary Holy Land context for *Nostra Aetate*

David Elcott, *The American Jewish Committee, New York*  
Five Introspective Questions for 21<sup>st</sup> Century Jews

**[27.A.6] Biblical Studies and Jewish-Christian Relations**

Adele Reinhartz, *University of Ottawa*, Presiding

Eileen Schuller, *McMaster University, Canada*  
The Influence of the Dead Sea Scrolls on Jewish-Christian Relations

Donald Senior, *Catholic Theological Union, Chicago*  
The Impact of *Nostra Aetate* on Catholic Biblical Interpretation

Alan L. Berger, *Florida Atlantic University*  
Vatican II, the Passion of Christ, and the Future of Catholic – Jewish  
Dialogue

**16.30 - 17.45 CONCURRENT SESSIONS B**

**[27.B.3] Educational Initiatives**

Tobie Tondi, *Rosemont College*, Presiding

David Coppola, *Sacred Heart University*  
Program for Seminarians and Rabbinical Students

Ron Kronish, *Interreligious Coordinating Council in Israel*  
Central Challenges facing Jewish-Christian Dialogue Today – A Jewish  
Point of View

Joan Kirby, *UN Representative for the Temple of Understanding, New York*  
The Experience of the Consultation for Interfaith Education

Tuesday, 27 September

**[27.B.4] Interreligious Dialogue in Africa**

Patrick Ryan, *Fordham University, New York*, Presiding

Joseph Ndi Okalla, *University of Bonn*

Old and New Attitudes to African Cultures and Religions: From a Missionary Synod for the German Cameroon (1915) to the Issues of *Nostra Aetate*. Assumption and Perspectives

Martin Nkafu, *Pontifical Gregorian University*

*Nostra Aetate* and the Dialogue between Christianity and African Traditional Religion

Isidore Nwanaju, *Graduate School of Theology, Nijmegen, The Netherlands*

*Nostra Aetate* and the effect of Segregation on the attitude of children: a call for a dynamic re-evaluation of pedagogical policy in a pluralist society

**[27.B.5] Present Reality and Future Prospects in Jewish-Christian Relations**

Hans-Hermann Henrix, *Bischöfliche Akademie des Bistums Aachen*, Presiding

Leonard Greenspoon, *Creighton University*

Ancient Words for the Modern World

Jonathan Gorsky, *British Council of Christians and Jews*

The Old People of God: Catholic Perceptions of Judaism since *Nostra Aetate*

Peter Zaas, *Kieval Institute for Jewish-Christian Studies Siena College, Loudonville, New York*

Authority in the Jewish-Catholic Dialogue

**[27.B.6] Jewish and Christian Theological Perspectives on *Nostra Aetate***

Norbert Hofmann, *Commission for Religious Relations with the Jews*, Presiding

Alan Brill, *Yeshiva University, New York*


Covenant and Self-Understanding: Considering *Nostra Aetate* from the Perspective of Jewish Theology

Mauro Pesce, *Università di Bologna*

Transformation of Catholic Theology regarding the Interpretation of the Old Testament in Light of the New Testament

Eugene Korn, *Seton Hall University*

The Implications of *Nostra Aetate* and Post-Vatican II Statements for Jewish Theology and Jewish-Catholic Dialogue



## Tuesday, 27 September

### 18.00 - 19.30 PLENARY PANEL DISCUSSION

*Mapping the progress in relations between Christians and members of Asian religious traditions since the Council and identifying directions for the future with*

Mons. Felix A. Machado

*Undersecretary of the Pontifical Council for Interreligious Dialogue*

Don W. Mitchell, *Purdue University*

Asanga Tilakaratne, *Institute of Pali and Buddhist Studies, Sri Lanka*

James L. Fredericks, *Loyola Marymount University, Los Angeles*

Maria De Giorgi, *Shinmeizan Center for Interreligious Dialogue, Japan*

Anantanand Rambachan, *St Olaf College, Minnesota*

Ambrogio Bongiovanni, *Pontifical Gregorian University, Presiding*

## Wednesday, 28 September

### FOCUS OF THE DAY'S PLENARY SESSIONS: MUSLIMS AND CHRISTIANS IN DIALOGUE

*Each morning's plenary session will focus on the way in which persons of various faiths have come to a new understanding of their own tradition through engagement with another tradition*

### 09.00 - 12.30 PLENARY

Thomas Michel, *Jesuit Secretariate for Interreligious Dialogue, Rome, Presiding*

Mona Siddiqui, *University of Glasgow, A Muslim Perspective*

Daniel Madigan, *Pontifical Gregorian University, A Christian Response*

### 10.15 - 10.45 Coffee-break

Christiaan van Nispen tot Sevenaer, *Coptic Catholic Seminary, Cairo, A Christian Perspective*

Adnane Mokrani, *Pontifical Gregorian University, A Muslim Response*

### 12.30 - 15.00 Lunch Break

### 13.15 - 14.45 Film "I am Joseph your Brother"

Presentation and discussion led by Rabbi Ron Kronish, *Interreligious Coordinating Council in Israel*

Wednesday, 28 September

15.00 - 17.45 CONCURRENT PANELS AB

[28.AB.1] **Theologies of Religious Pluralism**

*Session organised by Georgetown University*

Chester Gillis, *Georgetown University*, Presiding

Alon Goshen-Gottstein, *The Elijah Interfaith Institute, Jerusalem*  
Towards a Jewish *Nostra Aetate*

Patrick Ryan, *Fordham University, New York*

*Amen/Amîn: Faith and Beliefs, Christian and Muslim*

Chester Gillis, *Georgetown University*

Soteriology since *Nostra Aetate*

[28.AB.2] **The Historical and Dialogical Significance of *Nostra Aetate***

*Seminar organised by the Center for Christian–Jewish Learning at Boston College*

Audrey Doetzel, *Boston College*, Presiding

Judith Banki, *Tanenbaum Center for Interreligious Understanding, New York*  
*Nostra Aetate*, Chapter IV: The Struggle Within the Church; the Struggle  
Within the Jewish Community.

Peter Pettit, *Muhlenberg College*

From Sour Grapes to Sacrament: Jews as the Other that Christians  
Encounter

Christian Rutishauser, *Lassalle-Haus, Bad Schönbrunn, and Pontifical  
Gregorian University*

The Jewish-Christian Dialogue and the Theology of Religions

Alberto Melloni, *Università di Modena e Reggio Emilia*

The *Nostra Aetate* Generation and the Historical Significance of Their  
Effort

[28.AB.6] **Monastic Interreligious Dialogue**

Pierre-François de Béthune, *Monastère Saint-André de Clerlande, Belgium*,  
Presiding

Cipriano Carini, *Monastero di S. Giovanni, Parma*

Il contributo specifico dei monaci al dialogo

William Skudlarek, *St. John's Abbey, Collegeville, Minnesota*

The Evolution of Monastic Interreligious Dialogue in North America:  
demonstration of the MID website

**Wednesday, 28 September**

Bruno Marie Colin, *Abbaye de la Paix Notre-Dame, Belgium* and Iona Misquitta, *Shanti Nilayam Abbey, Bangalore*  
Women's Contribution to the Monastic Dialogue

Pierre-François de Béthune, *Monastère Saint-André de Clerlande, Belgium*  
The East-West Spiritual Exchanges and the Emergence of the Dialogue of Spiritual Experience

Christopher Pramuk, *University of Notre Dame*  
Hagia Sophia: The Unknown and Unseen Christ of Thomas Merton

**15.00 - 16.15 CONCURRENT SESSIONS A**

**[28.A.3] Muslims and Christians in Dialogue II**

Giuseppe Scattolin, *Pontifical Gregorian University, Presiding*

Mahmut Aydin, *University of Ondokuz Mayıs University, Samsun, Turkey*  
Catholic Dialogue Activities from a Muslim Perspective

Thomas Michel, *Jesuit Secretariate for Interreligious Dialogue, Rome*  
Speaking of Christ Crucified in a Muslim Environment

Ismael Taspinar, *Marmara University, Istanbul*  
Interreligious Dialogue in Turkey

**[28.A.4] Identity, Otherness, and Communication**

Mary C. Boys, *Union Theological Seminary, New York, Presiding*

Kornel Zathureczky, *John Wesley Theological College, Budapest*  
Overcoming Supersessionism: A Question of Trinitarian Discourse?

Gary Bretton-Granatoor, *Anti-Defamation League, New York*  
A Failure to Communicate: Our different Hermeneutics Lead to Confusion on Basic Tenets of Faith

Carol Ann Martinelli, *Detroit*  
The Challenge for Jewish Catholic Relations Posed by the *Nostra Aetate* (No. 4) Affirmation that the Church is the "New People of God"

**16.30 - 17.45 CONCURRENT SESSIONS B**

**[28.B.3] Muslims and Christians in Dialogue III**

Giuseppe Scattolin, *Dar Comboni, Cairo and Pontifical Gregorian University*  
Sufism and Interreligious Dialogue

Wednesday, 28 September

Isham Pawan Ahmad, *Department of Comparative Religion International Islamic University, Malaysia*

Two Medieval Attempts at Reconciling Faith to Reason by Al-Farabi and Aquinas on Natural Law

Kamar Oniah Kamaruzaman, *Knowledge and Human Sciences International Islamic University, Malaysia*

Religion as a Mechanism for World Peace: the Rudiments of Interfaith Dialogues and Engagements

[28.B.4] **Dialogue, Identity and Spirituality**

David Neuhaus, *Pontifical Biblical Institute, Jerusalem*, Presiding

Stephen B. Murray, *Skidmore College, New York*

The Encounter with the Religious "Other" as Identity Formation in Christian Theological Anthropology

Scott Alexander, *Catholic Theological Union, Chicago*

On Becoming a Converted Outsider

Sebastian Painadath, *Sameeksha Center for Indian Spirituality, Kalady, Kerala, India*

An Indian Paradigm of Spiritual Integration for a Culture of Dialogue: A Reflection on *Nostra Aetate 2*, Hinduism

[28.B.5] **Building a Different Future through Education**

Markus Himmelbauer, *Koordinierungsausschuss für christlich-jüdische Zusammenarbeit, Wien*, Presiding

Manfred Deselaers, *Centre for Prayer and Dialogue in Oświęcim*


Auschwitz and the Renewal of Christian-Jewish relations

Hanspeter Heinz, *Universität Augsburg*

Building for the Future: Jewish-Christian Dialogue in Cultural Context

Suna Umari, *Rothko Chapel, Houston, Texas*

The Rothko Chapel



**Wednesday, 28 September**

**18.00 - 19.30 PLENARY PANEL DISCUSSION**

*Mapping the progress in Muslim-Christian relations since the Council and identifying directions for the future with*

Archbishop Michael Fitzgerald, M.Afr.

*President of the Pontifical Council for Interreligious Dialogue*

Mona Siddiqui, *University of Glasgow*

Jane Dammen McAuliffe, *Georgetown University*

Thomas Michel, *Jesuit Secretariate for Interreligious Dialogue, Rome*

Paolo Naso, *Confronti, Roma*

Daniel Madigan, *Pontifical Gregorian University, Presiding*

**20.00**

**FINAL CONFERENCE DINNER**

**IN THE ATRIUM OF THE GREGORIAN UNIVERSITY**

**SPEAKER: Cardinal Walter Kasper**

*President of the Commission for Religious Relations with the Jews*

Musical Interlude by "DAVKA"

Uri Baranes and Maurizio Di Veroli

## PRE-CONFERENCE JUNIOR SCHOLARS' SESSIONS

### SESSION 1 Sunday, 25 September 15.30 - 17.00

John Pawlikowski, *Catholic Theological Union, Chicago*, Presiding

Marianne Moyaert, *Katholieke Universiteit Leuven*

Interreligious Dialogue and the Tension between Openness and Commitment

Amanullah De Sony, *University of Glasgow*

Philanthropy and Social Justice: A Thematic Approach for Interreligious Dialogue

Elizabeth M. Boddens-Hosang, *Catholic Theological University, Utrecht*

Establishing Boundaries: Christian-Jewish Relations in Fourth-Century Council Texts

### SESSION 2 Sunday, 25 September 15.30 - 17.00

John Borelli, *Georgetown University*, Presiding

Kathleen McGarvey, *Pontifical Gregorian University*

Muslim and Christian Women and Dialogue

Syafa'atun Almirzanah, *Catholic Theological Union, Chicago*

When Spiritual Masters Meet: Meister, Eckhart, Ibn 'Arabi, and a Matrix for Christian-Muslim Dialogue

Alexander Görlach, *München, Germany*

The Interreligious Dialogue Between the Holy See and Muslim Institutions in Turkey, Egypt, and Iran

### SESSION 3 Sunday, 25 September 15.30 - 17.00

Donna Orsuto, *Pontifical Gregorian University*, Presiding

Ruben Mendoza, *Katholieke Universiteit, Leuven*

"Ray of Truth Which Enlightens All": Nostra Aetate in the Documents of the Federation of Asian Bishops' Conferences

Frederik Glorieux, *Katholieke Universiteit Leuven*

Does Interreligious Dialogue Imply a Pluralistic Theology? Putting John Hick in the Perspective of Nostra Aetate

Petros Berga, *Pontifical Gregorian University*

The Role of the "Other" in the Formation of Christian Identity



**PONTIFICIA  
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**Segreteria Organizzativa del Convegno/Conference Secretariat**

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